
## **XI INTERNATIONAL SALES EXHIBITION OF CONSUMER GOODS**

**10 – 13 December, 2015 SCC, Saint Petersburg,**

**Gagarina Ave., 8**

## **APPLICATION CONTRACT No.\_\_\_\_\_**

**«\_\_\_\_\_»\_\_\_\_\_\_\_\_\_\_2015 Stand No. \_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| Company name: |
| Full name of contact person: |
| Legal address: |
| Postal address: |
| Tel.: ( ) | Fax: ( ) | E-mail: |
| Description of displayed products:  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INSCRIPTION ON A FASCIA BOARD**:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NAME FOR DIPLOMA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***WE ASK YOU TO REGISTER OUR ORGANIZATION AS AN EXHIBITOR AND GRANT US THE EXHIBITION SPACE:***

1. **RENT OF A STANDARD BOOTH**

**(please tick an appropriate box 🗹 )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Workplace****4 sq. m.** | 4 sq. m. exhibition space, standard booth constructions of 2.5 m height, carpeting, 1 table, 2 plastic chairs and 1 spot-light (75 W), fascia inscription, guarding of the exposition during off time, general lighting, cleaning of the exhibition premises, expenses for advertising campaign. | **450 Euro**  |  |
| **Workplace****6 sq. m.** | 6 sq. m. exhibition space, standard booth constructions of 2.5 m height, carpeting, 1 table, 2 plastic chairs, 2 meter hangers and 1 spot-light (75 W), fascia inscription, guarding of the exposition during off time, general lighting, cleaning of the exhibition premises, expenses for advertising campaign. | **650 Euro** |  |

1. **RENT OF EXHIBITION SPACE**

**(please insert the space required)**

## **Cost of 1 sq. m. of equipped space for stands more than 8 sq. m. (incl. VAT) – EUR 110**

## **Includes for each 8 sq. m:** exhibition space, standard booth constructions of 2.5 m height, carpeting, 1 table, 2 plastic chairs, 2 meter hangers and 1 spot-light (75 W), fascia inscription, guarding of the exposition during off time, general lighting, cleaning of the exhibition premises, expenses for advertising campaign

* **COST OF THE ORDERED SPACE:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **110** | **EUR per 1 sq.m Х** |  | **sq.m** | **=** |  | **EUR** |

 A type (min 4 sq.m.) B type (min 6 sq.m.)

 C type (min 8 sq.m.) **(please tick an appropriate box 🗹 ):**

## **OPTIONAL EXHIBITION EQUIPMENT:**

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| Symbol | **Description** | **Unit price,**EUR | **Q-ty** | **Amount** |
|  | Wall unit 1х2,5 m | 24 |  |  |
|  | Wall unit 0,5х2,5 m | 20 |  |  |
|  | Wall unit, plexiglas 1х2,5 m | 50 |  |  |
|  | Sliding/swinging door | 58 / 80 |  |  |
|  | Curtained door aperture | 21 |  |  |
|  | Arc with curtain | 35 |  |  |
|  | Chair plastic/upholstered | 6 / 9 |  |  |
|  | Table 75 cm х 75cm / R - 75 cm | 19 |  |  |
|  | Table 70 х 120 cm | 24 |  |  |
|  | Info counter 1,0х0,5, h=1,1m | 53 |  |  |
|  | Curved info counter R=1, h=1,1 m | 85 |  |  |
| **R** | Curved fascia board R=1 m | 23 |  |  |
|  | Shelving (5 shelves), h=1,8 m | 29 |  |  |
|  | Showcase 1 х 0,5, h=2,5 m | 100 |  |  |
|  | Showcase 1,0 х 0,5, h=1,1 m | 58 |  |  |
|  | Spot light 75 W | 16 |  |  |
|  | Halogen floodlight 150 / 500 W | 20 / 25 |  |  |
|  | Socket 220 V, 1500 W | 21 |  |  |
|  | Wall coat rack | 5 |  |  |
|  | Paper tray | 3 |  |  |
|  | Hanger, rm | 9 |  |  |
|  | Shelves, rm | 11 |  |  |
|  | Podium 1х0,5, h=0,3 m | 36 |  |  |
| **▲** | Mannequin-torso | 28 |  |  |
|  |  |  |  |  |
|  | **TOTAL:** |  |  |  |

 | **Exhibition stand draft**(filled by an exhibitor)1 square — 1 m2

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* All changes in booth design and optional equipment are accepted till December 01, 2015
* In case of exhibition equipment damage the Exhibitor pays a forfeit at the rate of its triple rent cost.
* Individually designed stand may be constructed on exhibitor’s request.
 |

**TOTAL DUE (INCL. VAT):** ➀**\_\_\_\_\_\_\_\_\_\_ +** ➁ **\_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EUR**

**EXHIBITING PAYMENT TERMS:**

* Payment of 30 % of the total cost must be made within 2 weeks from the invoice date.
* Payment of the rest 70 % of the total cost must be made by **November 20, 2015.**
* Withdrawal of an Exhibitor shall be accepted only in written notice, signed by an executive and by a chief accountant. In case of withdrawal of the Exhibitor after November 01, 2015, or in case of non-arrival to the Exhibition the Exhibitor must pay a forfeit at the rate of 30 % of total cost of exhibiting.

***By the present application we confirm our exhibiting and agree with the terms for exhibiting.***

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| --- | --- | --- |
| Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | **Organizer:**  “FAREXPO” JSC |
|  *(full company name)*Executive:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Director General: Oleg Shost |
| Chief accountant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Chief accountant: Zoya Artyushkina |
| L.S. |  | L.S. |

**PLEASE SEND THE FILLED APPLICATION VIA FAX: +7 (812) 777 04 07, 718 35 37**

**OR VIA E-MAIL: sale@orticon.com**