## **Shapka_CG_SKK_eng.jpg**

## **INTERNATIONAL SALES EXHIBITION OF CONSUMER GOODS**

**6-9 December, 2018 SCC, Saint Petersburg**

**Gagarina Ave., 8**

## **APPLICATION CONTRACT No.\_\_\_\_\_**

**«\_\_\_\_\_»\_\_\_\_\_\_\_\_\_\_2018 Stand No. \_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| Company name: | | |
| Full name of contact person: | | |
| Legal address: | | |
| Postal address: | | |
| Tel.: ( ) | Fax: ( ) | E-mail: |
| Description of displayed products: | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INSCRIPTION ON A FASCIA BOARD**: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NAME FOR DIPLOMA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***WE ASK YOU TO REGISTER OUR ORGANIZATION AS AN EXHIBITOR AND GRANT US THE EXHIBITION SPACE:***

1. **RENT OF A STANDARD BOOTH**

**(please tick an appropriate box 🗹 )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Workplace**  **6 sq. m.** | 3x2 m, standard booth constructions of 2.5 m height, carpeting, 1 table, 2 plastic chairs, 1 spot-light (75 W), fascia inscription | **970 Euro** |  |
| **Workplace**  **8 sq. m.** | 4x2m, standard booth constructions of 2.5 m height, carpeting, 1 table, 2 plastic chairs, 2 meter hangers and 1 spot-light (75 W), fascia inscription | **1300 Euro** |  |

1. **RENT OF EXHIBITION SPACE**

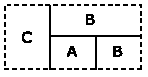
**(please insert the space required)**

## **Cost of 1 sq. m. of equipped space for stands more than 8 sq. m. (incl. VAT) – EUR 155**

## **Includes:** exhibition space, standard booth constructions of 2.5 m height, carpeting, fascia inscription, guarding of the exposition during off time, general lighting, cleaning of the exhibition premises, expenses for advertising campaign

* **COST OF THE ORDERED SPACE:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **155** | **EUR per 1 sq.m Х** |  | **sq.m** | **=** |  | **EUR** |

**** A type (min 4 sq.m.) B type (min 6 sq.m.)

C type (min 8 sq.m.) **(please tick an appropriate box 🗹 ):**

## **OPTIONAL EXHIBITION EQUIPMENT:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Symbol | **Description** | **Unit price,**  EUR | **Q-ty** | **Amount** | | **element** | Wall unit 1x2,5 m | 24 |  |  | | **stena-05** | Wall unit 0,5x2,5 m | 20 |  |  | | **steklo** | Wall unit, plexiglas 1x2,5 m | 50 |  |  | | **dverRazdv** | Sliding/swinging door | 58 / 80 |  |  | | **zanaves** | Curtained door aperture | 21 |  |  | | **duga** | Arc with curtain | 35 |  |  | | **stul** | Chair plastic/upholstered | 6 / 9 |  |  | | **stol-krugl** | Table 75 cm x 75cm / R - 75 cm | 19 |  |  | | **stol-pr** | Table 70 х 120 cm | 24 |  |  | | **infostoika** | Info counter 1,0x0,5, h=1,1m | 53 |  |  | |  | Curved info counter R=1, h=1,1 m | 85 |  |  | | **R** | Curved fascia board R=1 m | 23 |  |  | | **stelag** | Shelving (5 shelves), h=1,8 m | 29 |  |  | | **vitrina 1-25** | Showcase 1 x 0,5, h=2,5 m | 100 |  |  | | **vitrina 1-1** | Showcase 1,0 x 0,5, h=1,1 m | 58 |  |  | | **spot** | Spot light 75 W | 16 |  |  | | **prozhektor** | Halogen floodlight 150 / 500 W | 20 / 25 |  |  | | **rozetka-05** | Socket 220 V, 1500 W | 21 |  |  | | **veshalka** | Wall coat rack | 5 |  |  | | **korzina** | Paper tray | 3 |  |  | | **veshala** | Hanger, rm | 9 |  |  | | **polki** | Shelves, rm | 11 |  |  | | **podium** | Podium 1x0,5, h=0,3 m | 36 |  |  | | **▲** | Mannequin-torso | 28 |  |  | |  |  |  |  |  | |  | **TOTAL:** |  |  |  | |  |  |  |  |  | | **Exhibition stand draft**  (filled by an exhibitor)  1 square — 1 m2   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  * All changes in booth design and optional equipment are accepted till November 5, 2018 * In case of exhibition equipment damage the Exhibitor pays a forfeit at the rate of its triple rent cost. * Individually designed stand may be constructed on exhibitor’s request. |

**TOTAL DUE (INCL. VAT):** ➀**\_\_\_\_\_\_\_\_\_\_ +** ➁ **\_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EUR**

**EXHIBITING PAYMENT TERMS:**

* Payment of 30 % of the total cost must be made within 5 bank days from the invoice date.
* Payment of the rest 70 % of the total cost must be made by **November 5, 2018.**
* Withdrawal of an Exhibitor shall be accepted only in written notice, signed by an executive and by a chief accountant. In case of withdrawal of the Exhibitor after November 5, 2018, or in case of non-arrival to the Exhibition the Exhibitor must pay a forfeit at the rate of 30 % of total cost of exhibiting.

***By the present application we confirm our exhibiting and agree with the terms for exhibiting.***

|  |  |  |
| --- | --- | --- |
| Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | **Organizer:**  “FAREXPO” JSC |
| *(full company name)*  Executive:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Director General: Oleg Shost |
| Chief accountant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Chief accountant: Zoya Artyushkina |
| L.S. |  | L.S. |

**PLEASE SEND THE FILLED APPLICATION VIA FAX: +7 (812) 777 04 07, 718 35 37**

**OR VIA E-MAIL:** [**nb@farexpo.ru**](mailto:nb@farexpo.ru)

**Mob. phone : + 7 (921) 884 90 01**